## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 21 1999		
Returned to applicant for correction		
Corrected application filed		
Map filed JAN 21 1999		
******		
The applicant Fred A. and Mary A. Howell, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.		
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1. The source of the proposed appropriation is Underground		
2. The amount of water applied for is 0.05 cfs. second-feet		
(a) If stored in reservoir give number of acre-feet		
3. The water to be used for Stockwater		
4. If use is for:		
(a) Irrigation, state number of acres to be irrigated		
(b) Stockwater, state number and kinds of animals to be watered 1000 Cattle		
(c) Other use (describe fully under No. 12. "Remarks")		
(d) Power: (1) Horsepower developed		
(2) Point of return of water to stream		
5. The water is to be diverted from its source at the following point $SE_{4}^{1}$ $SE_{4}^{1}$ of Section 11, T.37N., R.60E., M.D.B.&M., at a point from which the SE corner of said Section 11, T.37N., R.60E., bears S 65° 21' 44" E. 202.70 feet.		
6. Place of Use $E_{\frac{1}{2}}$ SE $_{\frac{1}{4}}$ , SW $_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$ , SE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$ , Portions of Lot 1, SE $_{\frac{1}{4}}$ NE $_{\frac{1}{4}}$ , NW $_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$ , NW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$ , SW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$ , SW $_{\frac{1}{4}}$ Section 1; S $_{\frac{1}{2}}$ , S $_{\frac{1}{2}}$ NE $_{\frac{1}{4}}$ , NE $_{\frac{1}{4}}$ , NE $_{\frac{1}{4}}$ , NE $_{\frac{1}{4}}$ NW $_{\frac{1}{4}}$ , SE $_{\frac{1}{4}}$ NW $_{\frac{1}{4}}$ , SW $_{\frac{1}{4}}$ NW $_{\frac{1}{4}}$ , Section 11; N $_{\frac{1}{2}}$ SE $_{\frac{1}{4}}$ N $_{\frac{1}{2}}$ SW $_{\frac{1}{4}}$ , Section 12; N $_{\frac{1}{2}}$ NE $_{\frac{1}{4}}$ Portions of SE $_{\frac{1}{4}}$ NE $_{\frac{1}{4}}$ , SW $_{\frac{1}{4}}$ NE $_{\frac{1}{4}}$ , Section 13; T.37N., R.60E., M.D.B.&M.		
7. Use will begin about January 1 and end about December 31 of each year.		
8. Description of proposed works Well, pump, pipelines, troughs and storage tank		
9. Estimated cost of works \$10,000		
10. Estimated time required to construct works 3 years		
11. Estimated time required to complete the application of water to beneficial use 5 years		
12. Remarks:		
HIGH DESERT Engineering, Agent By s/Robert E. Morley 640 Idaho Street Elko, NV 89803		

Compared my/cms dl/cmf

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress

and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use. (CONTINUED ON PAGE 3)

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed  $\underbrace{0.0312}_{\text{cubic feet per second}}$ ,  $\underline{\text{or}}$  sufficient to water 1000 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

## October 8, 2001

Proof of completion of work shall be filed before: November 8, 2001

Water must be placed to beneficial use on or before: October 8, 2004

Proof of the application of water to beneficial use shall be filed on or before:

November 8, 2004

Map in support of proof of beneficial use shall be filed on or before:  $\underline{\mathbf{N/A}}$ 

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 8th day of October, A.D. 1999

State Engineer by Hugh Ricci, P.E., Deputy State Engineer

Completion of work filed NO	V 1 3 2001
Proof of beneficial use filed	DEC 1 0 2004
Cultural map filed	and the second s
Certificate No. 16496	Issued 4.20.05